

**CLERKS REPORT**

Docket No. & Name: DE 15-137  
Gas and Electric Utilities  
Energy Efficiency Resource Standard

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Date: 06/03/15    Opened: 10:00    Closed: 10:54    PHC: Yes    Hearing: \_\_\_\_\_

Presiding Officer: Martin P. Honigberg    Hearing Examiner: \_\_\_\_\_  
Chairman  
Robert R. Scott  
Commissioner

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Court Reporter: Steven Patnaude    Clerk: Sandy Deno

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Briefs Due: \_\_\_\_\_

Transcript Due Date: \_\_\_\_\_    Hearings Continued: \_\_\_\_\_

Hearing Examiner Report Due: \_\_\_\_\_

Notice: NHPUC Affidavit of Publication    Under Advisement: \_\_\_\_\_  
Dated 05/13/15, Filed 05/15/15

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Appearances:  
Staff-Rorie Paterson, Esq.  
The Office of the Consumer Advocate (OCA)- Susan W. Chamberlin, Esq.  
Representative Robert A. Backus- pro se  
New Hampshire Community Development Finance Authority-Joe Harrison, Director, pro se  
Office of Energy and Planning- Meredith Hatfield, Esq.  
New Hampshire Sustainable Energy Association- Kate Epsen, pro se  
The Way Home-New Hampshire Legal Assistance, Dennis Labbe, Esq.  
The Jordan Institute-Laura Richardson, Executive Director, pro se  
Southern New Hampshire Services, Inc. and Belknap-Merrimack Counties, Inc.-  
Ryan Clouthier, Energy, Director, pro se  
Conservation Law Foundation- Christophe Courchesne, Esq.  
UES and Northern Utilities -Orr and Reno-Susan S. Geiger, Esq.  
New Hampshire Department of Environmental Services- Becky Ohler, Pro se  
Liberty (GSEC) dba Liberty- Stephen Hall, Director Regulatory & Government Affairs, pro se  
Public Service Company of New Hampshire d/b/a-Eversource Energy- Matthew Fossum, Esq.  
NH Energy Efficiency & Sustainable Energy Board (EESE Board)-  
Kate Peters, Acting Chair, pro se  
Business & Industry Associates(BAI)-Director of Public Policy, Stephanie Lamb, pro se  
Scott Albert-GDS Associates, pro se  
New Hampshire Electric Cooperative, Inc. Mark Dean, Esq.

Intervention Granted:

The Commission granted all motions to intervene filed to date.

Request for late intervention:

Other:

Record Request:

WITNESSES:

Panel 1	
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